

Knowing Allah

Part 2

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“Your writing is both inspirational and motivating...”

Halima Sarki

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Introduction

In The Name of Allah, The Entirely
Merciful The Especially Merciful

This is book 2 about The Names and
attributes of Allah, taken from a
transcript of the first audio “01-

Knowing Allah” spoken by Sheikh Dr.

Saleh As Saleh- by the will of Allah.

Text(Matn)

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

The Names of Allah have influence in the hearts that know of Him.

The state of shyness of Allah will increase.

When a person sins, his heart is free of imaan at that time.

Ibn 'Abbaas: Like this(imaan is taken away) he meshed his hands together then separated them, then he said; when he repents, his imaan returns, (then he meshed his hands together again)

Maa lakum laa tarjuuna lillahi
wa qaara; What is the matter with
you that you don't return back to
Allah(and don't give Him the proper
estimation)

Those who sin against
Allah(don't believe in Allah properly)
don't have the proper estimation of
Allah.

Chapter 39 Verse 36

Is not Allah sufficient for His slaves.

They try to frighten you with those they worship besides Allah.

If a slave gives Allah the proper estimation, he will have awe/ fear, which will keep him away from sin.

Remembrance(of Allah), is obedience to Allah.

The one who is obedient to Allah, remembers Him(dhikrullah)

The one who is disobedient to
Allah, is not remembering
Him(dhikrullah)

Sa'iid Ibn Jubair:
Whoever obeys Allah has
remembered him.

Dhikr is of 2 types:
Remembering Allah with the tongue,
and remembering Allah at times of
disobedience(and refraining from it)

Knowledge of Allah lends the believer to strive in worship of Allah.

Chapter 51 Verse 17- 18

They used to sleep little by night, invoking Allah, and in the hours of the night, they used to seek forgiveness.

Ignorance(greatest form)- not giving Allah the just/ proper estimate.

Quran: Whoever honours the sacred things with Allah, that is better for him with his Lord.

Surah Nisaa:

Ignorance stems from improper knowledge of Allah, which leads to improper estimation of Him.

From Quran:

Ignorance and foolishness;
Allah only accepts repentance from

the one who commits sins out of these 2.

A slave only commits sin out of ignorance(This was the understanding of the Sahaabah)

Ibn Taymeeyah said:

Every disobedient person is ignorant, and every person with awe/ fear (of Allah) has knowledge of Allah and is in obedience of Him.

Had the fear of Allah been perfected, you wouldn't disobey Him.

Bonus Chapter

Spiritual Levitation 1: The Other side of Abstemiousness

1. Face your fears, and pray to Allah always

2. You can never attain true success (i.e. in this world and the next life), until you worship Allah correctly and seek His assistance continuously/ continually

3. If you choose a life of worshipping Allah in all that you do in your life,

then(by His will), all that you desire will come to you submissively.

4. Every time you feel like giving up, turn back to Allah(whole heartedly)

5. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.

6. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

7. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

8. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.

9. The more you practice
Zuhd(Orthodox Islamic
Abstemiousness), the more your
heart lets go of the world. Then the
more the world clings on to
you(metaphorically speaking)

FINAL PRAYER

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad, peace and blessings be upon him, his family, his companions and all of those that follow them till the day of Judgement.

FINAL WORD

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Bonus Chapter 1

3 types of souls

1. Mutma innah- Surah Fajr Verse

27(The break of day or The Dawn)

2. Lawwaamah- Chapter 75 Surah

Qiyaamah(The Resurrection) Verse 2

3. Amru bissuw-

Hisnul Muslim- Qahtani

3 types of hearts

1. Qalbun Saliim(A sound heart)

2. Qalbun Mareedh(A sick heart)

Oh Allah give us a complete cure
that leaves no illness Ameen.

3. Qalbun Mayyit(A dead heart)

May Allah protect us from this

Ameen

Bonus Chapter 2

‘Uboodiyyah: Beyond Temporary Friendship

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

1. If you don't let go to worldly love, you'll never know which relationship is meant to be permanent, and which was meant to be temporary; for the good of yourself.

Take the example of Prophet Ibrahim (upon him be peace and Salaam):

The important thing (wa Allahu A'laam/ and Allah knows best) is that

Allah wanted

Ibrahim('aleihimussalaatu wa
salaam/ upon him be peace and
Salaam) to sacrifice the love of his
son from his own heart.

Like the story of the 2 sons of
Adam; Allah wanted to see who
would part from the dunia/worldly
life from their hearts(wa Allahu
A'laam/ and Allah knows best), by
giving their best possessions i.e. the
crops

Allah is Assamad(He is in need of noone/nothing, but all are in need of him).

So the conclusion is that Allah wants us to go to Him with Qalbun Salim(a pure heart).

May Allah allow us to live and die with Qalbun saliim(a pure heart)

May Allah guide us all

Ameen

Bonus Chapter 3

Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

1. Never let go of your(correct)
religious principles

2. The enemies surrounding you(i.e.
Shaitan/ satan and dunia/ the
seeming glitter of the world) (and
within you, (i.e. your hawa/ desires
and nafs/ your lower self) are always
ready to launch attacks. Be
vigilant(i.e. by supplicating to Allah
always), be informed(i.e. seek

knowledge) and be ready(for the ongoing spiritual battle/ warfare) and on guard(by beseeching Allah's assistance, refuge and rescue)

3. Sometimes you have to let go of certain things, for a new chapter if your life to begin

4. Whatever is with Allah(by His protection)/ Everything that is with Allah(by His protection) is never lost

5. It is at that breaking point, when you literally(and metaphorically) feel that you are fast-approaching rock bottom(or anguish is about to set in); that is the time to supplicate for all the good that you wish for. Then wait for the miracles that shall follow(only by the will of Allah)

6. Always ask for Allah's bounties/ favours upon you(, whether you hear the cockerel crow or not)

Bonus Chapter 4

Introduction to Pre-destiny: The Sea Without a Shore

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

4 Parts to the Qadar(Pre- destiny of Allah)

1. Al 'Ilm(knowledge)

That Allah knows everything that was, everything that is(now), everything that is going to be/ that will happen(in the future), and also things that **if they were to happen**, how they would happen.

2. Al Kitaabah(The writing)

That Allah instructed the pen to write all the things that will happen(till eternity- And Allah knows best), 50, 000 years before the creation of the Heavens and Earth.

3. Mashi a(Will)

That everything happens by the will of Allah.

That we also a will, but ultimately, it is still under the will of Allah.

‘Aml(Action/ Deeds)

That Allah created/ creates
everything, including our actions.